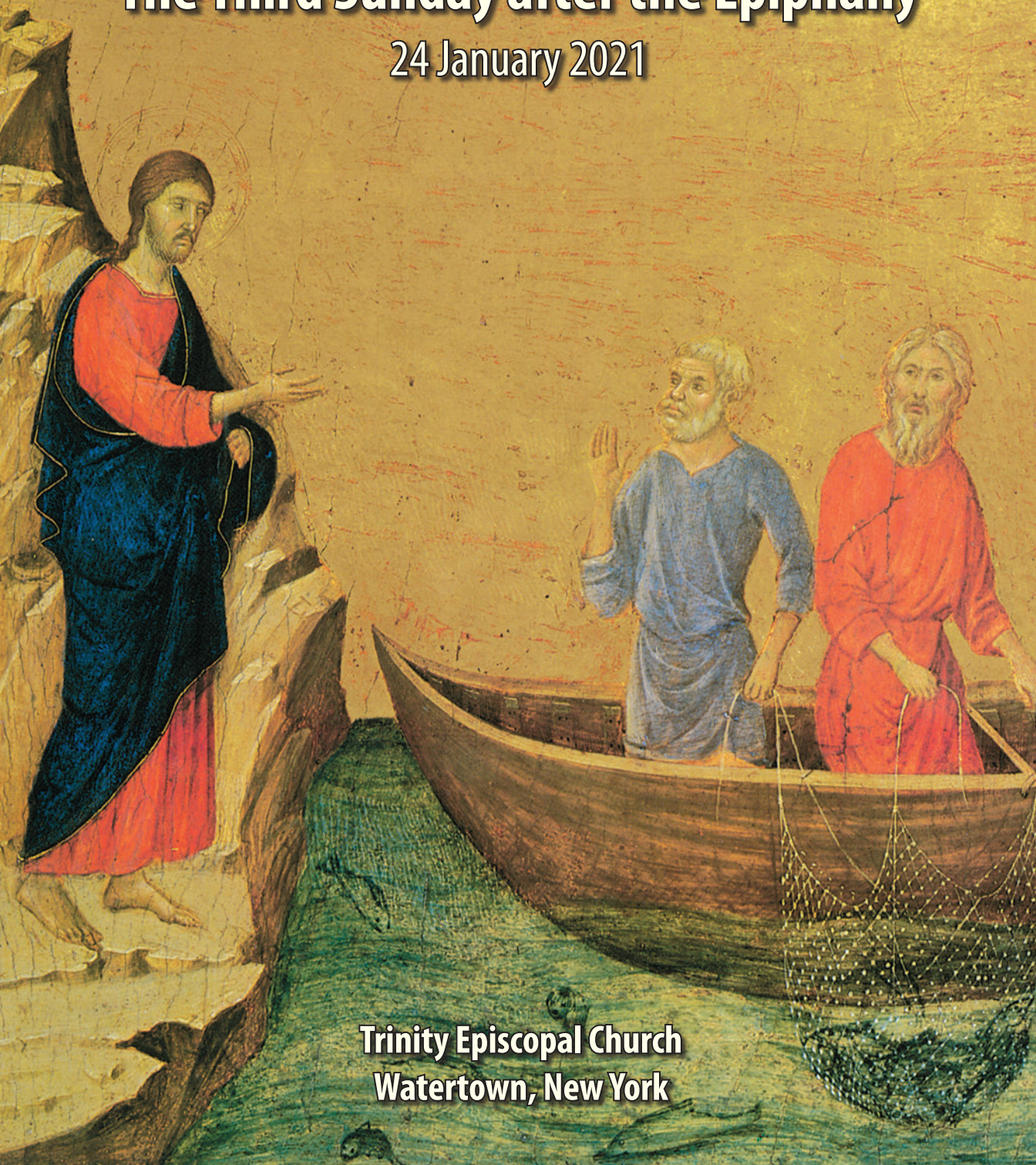


The Third Sunday after the Epiphany

24 January 2021



Trinity Episcopal Church
Watertown, New York



THE VOLUNTARY *Voluntary in D*

George Dyson (1883-1964)

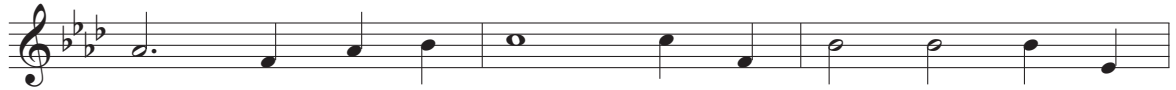
Sung by all.

THE OPENING HYMN

GALILEE



1. Je - sus calls us; o'er the tu - mult of our
2. As of old, Saint An - drew heard it by the
3. Je - sus calls us from the wor - ship of the
4. In our joys and in our sor - rows, days of
5. Je - sus calls us! By thy mer - cies, Sa - vior,



life's wild rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store; from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear thy call, give our hearts to thine o -



sound - eth, say - ing, "Chris - tian, fol - low me."
kin - dred, leav - ing all for his dear sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love thee best of all.

The people standing, the Celebrant begins

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

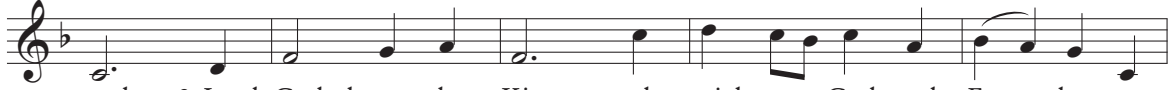
Sung by all.

GLORIA IN EXCELSIS

Robert Powell



1. Glo-ry to God in the high - est, and peace to his peo-ple on



earth. 2. Lord God, heaven-ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the
 sin of the world: have mer - cy on us; 5. you are seat-ed at the right hand of the
 Fa-ther: re - ceive our prayer. 6. For you a-lone are the Ho-ly One, you a-lone are the
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi-rit, in the glo - ry of God the Fa - ther. A - men.

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The Celebrant says to the people

THE COLLECT OF THE DAY

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The people sit.

THE OLD TESTAMENT LESSON

Jonah 3.1-5, 10

Lector A Reading from the Book of Jonah.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.

People Thanks be to God.

The psalm is recited in unison.

PSALM 62.6-14 *Nonne Deo?*

- 1 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

THE EPISTLE

1 Corinthians 7.29-31

Lector A Reading from the First Letter of Paul to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord.

People Thanks be to God.

Sung by all.

THE SEQUENCE HYMN

MUNICH



1. O Lord, you called dis - ci - ples, pro - claim - ing, "Come and see!"
2. You met a bu - sy wo - man out in the noon - day sun.
3. God, by your Ho - ly Spir - it, now send us in your name

And so an in - vi - ta - tion be - gan your min - is - try.
 You shared God's love, you lis - tened; you told all she had done.
 to serve the lost and out - cast, the poor for whom you came.

Then An - drew called his bro - ther, and Pe - ter came to you;
 She called her friends and neigh - bors and brought them face to face
 Through gifts of hope and heal - ing, through lov - ing min - is - try,
 more men and wo - men fol - lowed, and lit - tle child - ren, too.
 with you, the liv - ing wa - ter, the bear - er of God's grace.
 may we reach out, in - vit - ing the world to "Come and see!"

Then, all standing, the Priest reads the Gospel, first saying

THE HOLY GOSPEL

Mark 1.14-20

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

THE SERMON

The Rev'd Canon Carrie Schofield-Broadbent

The people stand.

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

THE PRAYERS OF THE PEOPLE *Form II*

I ask your prayers for God's people throughout the world; for our Bishop, DeDe; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. We pray especially for Mary M. Krahn who died January 16th.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Said by all.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Celebrant says

THE BLESSING

Sung by all.

THE CLOSING HYMN

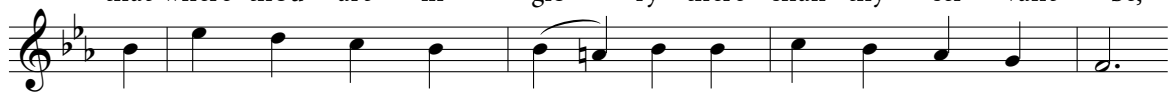
NYLAND



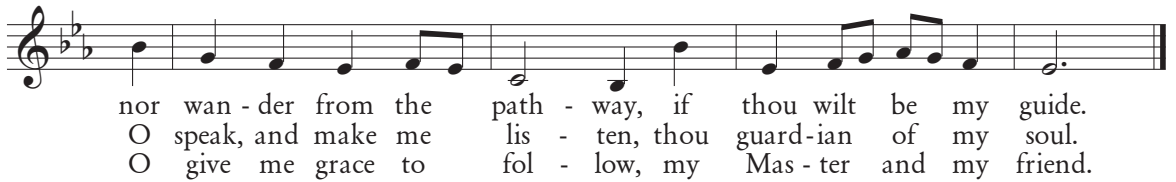
1. O Je - sus, I have prom - ised to serve thee to the end:
2. O let me hear thee speak - ing in ac - cents clear and still,
3. O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus I have prom - ised to serve thee to the end;



THE VOLUNTARY *Festal Flourish*

Gordon Jacob (1895-1984)

The front of this bulletin features
'The Calling of the Apostles Peter and Andrew' (1308-11)

Duccio di Buoninsegna (ca. 1255 - ca. 1319)

Tempera on panel
16 13/16" x 17 15/16"

Samuel H. Kress Collection
National Gallery of Art, Washington DC

TRINITY EPISCOPAL CHURCH

*The mission of Trinity Episcopal Church is to celebrate Christ through steadfast worship,
inclusive hospitality and service to all.*

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