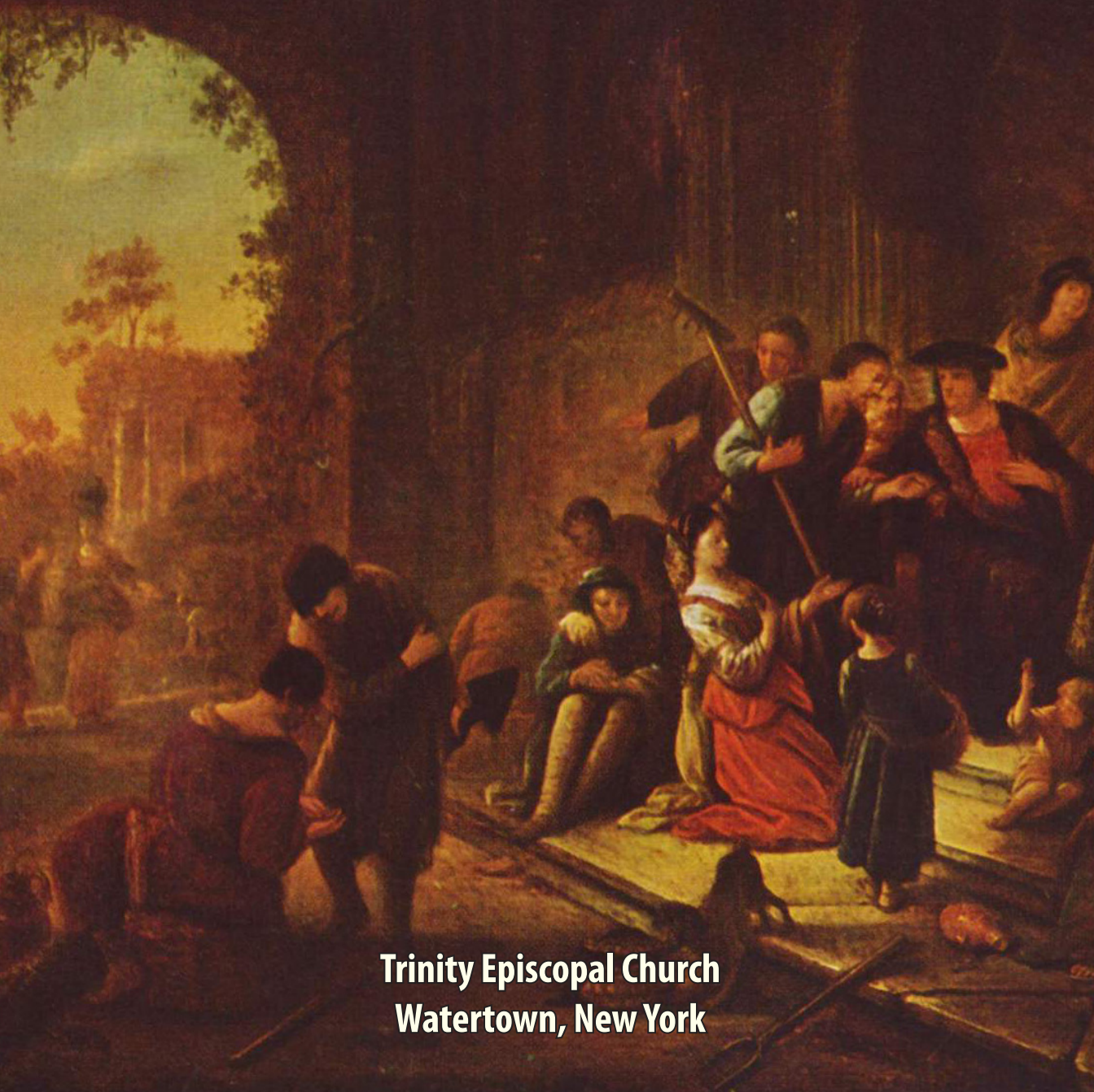


# The Sixteenth Sunday after Pentecost

20 September 2020



**Trinity Episcopal Church  
Watertown, New York**



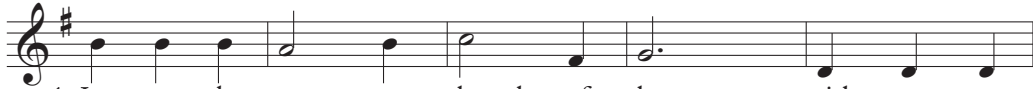
**THE VOLUNTARY** *Seven Sketches, No. 5: Pr ambule*

Percy Whitlock (1903-46)

*Sung by all.*

**THE OPENING HYMN**

ST. AGNES



1. Je - sus, the ve - ry thought of thee with sweet - ness  
2. No voice can sing, no heart can frame, nor can the  
3. O hope of ev - ery con - trite heart, O joy of  
4. But what to those who find? Ah, this nor tongue nor  
5. Je - sus, our on - ly joy be thou, as thou our



fills the breast; but sweet - er far thy  
mem - ory find, a sweet - er sound than  
all the meek, to those who fall, how  
pen can show; the love of Je - sus,  
prize wilt be; in thee be all our



face to see, and in thy pres - ence rest.  
Je - sus' Name, the Sa - vior of man - kind.  
kind thou art: how good to those who seek!  
what it is, none but who love him know.  
glo - ry now, and through e - ter - ni - ty.

*The people standing, the Celebrant begins*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

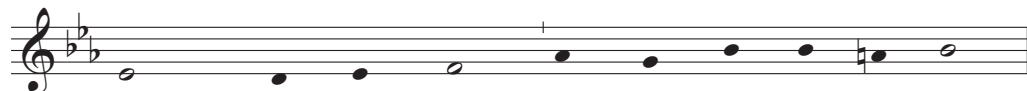
*Then the Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Sung by all.*

**GLORIA IN EXCELSIS**

*Anglican chants; J. Foster & G. Martin*



1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
 4. you take away the sin of the world; have mer - cy on us;  
 you are seated at the right hand of the Father; re - ceive our prayer.

5. For you a-lone are the Holy One, you a-lone are the Lord,  
 6. you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. A - men.

*The Celebrant says to the people*

**THE COLLECT OF THE DAY**

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

**THE OLD TESTAMENT LESSON**

*Exodus 16.2-15*

*Lector* A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt,

when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

*The psalm is recited in unison.*

**PSALM 105.1-6, 37-45** *Confitemini Domino*

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.

- 38 Egypt was glad of their going, \*  
because they were afraid of them.
- 39 He spread out a cloud for a covering \*  
and a fire to give light in the night season.
- 40 They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, \*  
so the river ran in the dry places.
- 42 For God remembered his holy word \*  
and Abraham his servant.
- 43 So he led forth his people with gladness, \*  
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,
- 45 That they might keep his statutes \*  
and observe his laws. Hallelujah!

## THE EPISTLE

*Philippians 1.21-30*

*Lector* A Reading from the Letter of Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Lector* The Word of the B.

*People* Thanks be to God.

*Sung by all.*

## THE SEQUENCE HYMN

ORA LABORA



1. Come, la-bor on. Who dares stand i - dle on the har - vest plain,
2. Come, la-bor on. The en - e - my is watch - ing night and day,
3. Come, la-bor on. Claim the high call - ing an - gels can - not share -
4. Come, la-bor on. No time for rest, till glows the west - ern sky,



while all a - round us waves the gold - en grain? And to each  
to sow the tares, to snatch the seed a - way; while we in  
to young and old the Gos - pel glad - ness bear: re - deem the  
till the long sha - dows o'er our path - way lie, and a glad  
ser - vant does the Mas - ter say, "Go work to - day."  
sleep our du - ty have for - got, he slum - bered not.  
time; its hours too swift - ly fly. The night draws nigh.  
sound comes with the set - ting sun, "Well done, well done."

*Then, all standing, the Priest reads the Gospel, first saying*

**THE HOLY GOSPEL**

*Matthew 20.1-16*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The people are seated.*

**THE SERMON**

The Rev'd Molly Payne-Hardin

*The people stand.*

**THE NICENE CREED**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Leader and People pray responsively.*

**THE PRAYERS OF THE PEOPLE** *Form III*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*Said by all.*

### **THE LORD'S PRAYER**

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### **THE BLESSING**

*Sung by all.*

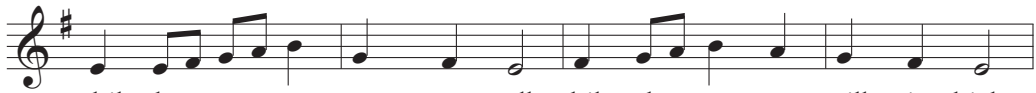
### **THE CLOSING HYMN**

ABERYSTWYTH



1. Je - sus, Lov - er of my soul, let me to thy bos - om fly,
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
3. Wilt thou not re - gard my call? Wilt thou not ac - cept my prayer?
4. Plen - teous grace with thee is found, grace to cleanse from ev - ery sin;





while the near - er wa - ters roll, while the tem - pest still is high:  
 leave, ah! leave me not a - lone, still sup - port and com - fort me!  
 Lo! I sink, I faint, I fall— Lo! on thee I cast my care.  
 let the heal - ing streams a - bound, make and keep me pure with - in.



hide me, O my Sa - vior, hide, till the storm of life be past;  
 All my trust on thee is stayed; all my help from thee I bring;  
 Reach me out thy gra - cious hand! While I of thy strength re - ceive,  
 Thou of life the foun - tain art, free - ly let me take of thee:



safe in - to the ha - ven guide, O re - ceive my soul at last.  
 cov - er my de - fense - less head with the sha - dow of thy wing.  
 hop - ing a - gainst hope I stand, dy - ing, and be - hold, I live.  
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

THE VOLUNTARY *Symphony II: Finale, Op. 13, No. 2, Mvt. 6*

Charles-Marie Widor (1870-1937)

The bulletin cover features a portion of

*Parable of the Workers in the Vineyard*

Jacob Willemszoon de Wet (c. 1610-1675)

Szépművészeti Múzeum (Museum of Fine Arts), Budapest, Hungary

## TRINITY EPISCOPAL CHURCH

*The mission of Trinity Episcopal Church is to celebrate Christ through steadfast worship, inclusive hospitality and service to all.*

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