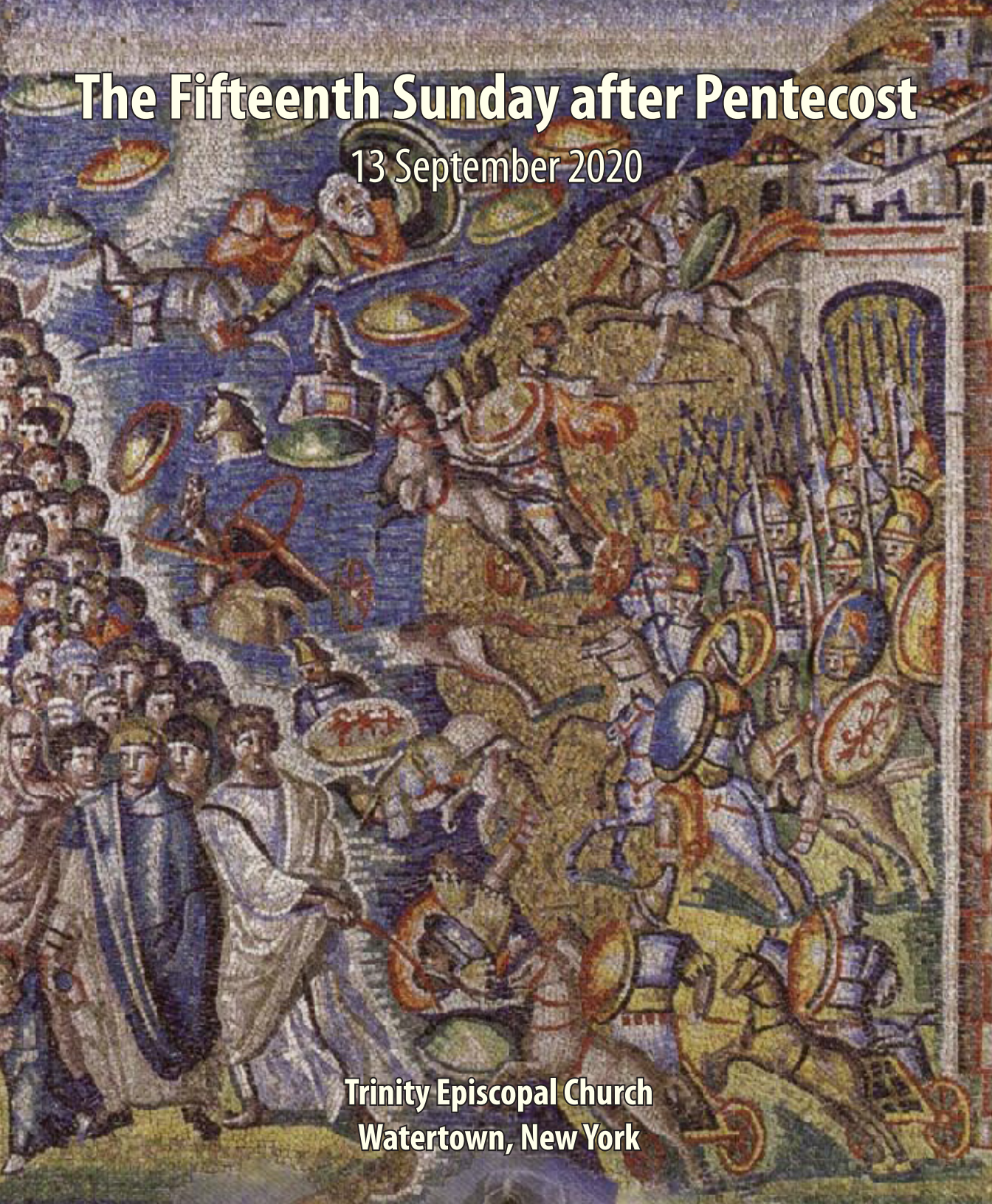


The Fifteenth Sunday after Pentecost

13 September 2020



Trinity Episcopal Church
Watertown, New York



THE VOLUNTARY *Rubrics, Mvt. 4: "The Peace may be exchanged"*

Dan Locklair (1852-1924)

Sung by all.

THE OPENING HYMN

BEECHER



1. There's a wide - ness in God's mer - cy like the wide - ness
2. There is no place where earth's sor - rows are more felt than
3. For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus - tice,
up in heaven; there is no place where earth's fail - ings
of the mind; and the heart of the E - ter - nal



which is more than lib - er - ty. There is wel - come
have such kind - ly judg - ment given. There is plen - ti -
is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is
ful re - demp - tion in the blood that has been shed; there is
but more faith - ful, we should take him at his word; and our



mer - cy with the Sa - vior; there is heal - ing in his blood.
joy for all the mem - bers in the sor - rows of the Head.
life would be thanks - giv - ing for the good - ness of the Lord.

The people standing, the Celebrant begins

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Then the Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Sung by all.

GLORIA IN EXCELSIS

Anglican chants; J. Foster & G. Martin

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world; have mer - cy on us;
you are seated at the right hand of the Father; re - ceive our prayer.

5. For you a-lone are the Holy One, you a - lone are the Lord,
6. you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. A - men.

The Celebrant says to the people

THE COLLECT OF THE DAY

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

THE OLD TESTAMENT LESSON

Exodus 14.19-31

Lector A Reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Lector The Word of the Lord.

People Thanks be to God.

The psalm is recited in unison.

PSALM 114 *In exitu Israel*

- 1 Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *

- you little hills like young sheep?
 7 Tremble, O earth, at the presence of the Lord, *
 at the presence of the God of Jacob,
 8 Who turned the hard rock into a pool of water *
 and flint-stone into a flowing spring.

THE EPISTLE

Romans 14.1-12

Lector A Reading from the Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
 and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Lector The Word of the Lord.

People Thanks be to God.

Sung by all.

THE SEQUENCE HYMN

DETROIT



1. "For - give our sins as we for-give," you taught us, Lord, to pray,
2. How can your par - don reach and bless the un - for - giv - ing heart
3. In blaz - ing light your cross re - veals the truth we dim - ly knew:
4. Lord, cleanse the depths with - in our souls and bid re - sent - ment cease.



but you a - lone can grant us grace to live the words we say.
 that broods on wrongs and will not let old bit - ter - ness de - part?
 what triv - ial debts are owed to us, how great our debt to you.
 Then, bound to all in bonds of love, our lives will spread your peace.

Then, all standing, the Priest reads the Gospel, first saying

THE HOLY GOSPEL

Matthew 18.21-35

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

THE SERMON

The Rev'd Molly Payne-Hardin

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively.

THE PRAYERS OF THE PEOPLE *Form III*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect

Said by all.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSING

Sung by all.

THE CLOSING HYMN

CWM RHONDDA



1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun-tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc-tion,



hold me with thy power-ful hand; bread of hea-ven, bread of hea-ven,
lead me all my jour - ney through; strong de - liv - erer, strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es, songs of prais - es,



feed me now and ev - er - more, feed me now and ev - er - more.
be thou still my strength and shield, be thou still my strength and shield.
I will ev - er give to thee, I will ev - er give to thee.

THE VOLUNTARY *Sonata II, Mvt. 4: Fugue, Op. 65, No. 2*

Felix Mendelssohn (1809-47)

The bulletin cover features a portion of
Moses and the Israelites Crossing the Red Sea
Anonymous Artist

TRINITY EPISCOPAL CHURCH

*The mission of Trinity Episcopal Church is to celebrate Christ through steadfast worship,
inclusive hospitality and service to all.*

The Right Reverend Dr. DeDe Duncan-Probe, *Bishop of Central New York*

The Reverend Molly Payne-Hardin, *Rector*
rector@trinitywatertown.org

Kyle P. Ramey, *Organist & Choirmaster*
music@trinitywatertown.org

Sue Ellen Ebersol, *Parish Administrator*
office@trinitywatertown.org

Lee H. Ebersol, *Sexton*
sexton@trinitywatertown.org

TODAY'S WORSHIP ASSISTANTS

Jim Koch, Thom Knudsen, *Lectors*
Kathy Paddock, *Intercessor*
Kyle Ramey, *Video Production*

227 Sherman Street | Watertown, New York 13601 | 315.788.6290 | www.trinitywatertown.org