

The Fourteenth Sunday after Pentecost

6 September 2020

*For where
two or three
are gathered
in my name,*

**I AM THERE
IN THE MIDST
OF THEM.**

- Matthew 18.20

**Trinity Episcopal Church
Watertown, New York**



THE VOLUNTARY *Prelude in F Major, Op. 101, No. 1*

Charles Villiers Stanford (1852-1924)

Sung by all.

THE OPENING HYMN

UNION SEMINARY



1. Draw us in the Spir - it's teth - er; for when hum - bly
2. As dis - ci - ples used to gath - er in the name of
3. All our meals and all our liv - ing make as sac - ra -



in thy name, two or three are met to - geth - er,
Christ to sup, then with thanks to God the Fa - ther
ments of thee, that by car - ing, help - ing, giv - ing,



thou art in the midst of them: Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may true dis - cip - les be. Al - le - lu - ia!



Al - le - lu - ia! Touch we now thy gar - ment's hem.
Al - le - lu - ia! So now knit our friend - ship up.
Al - le - lu - ia! We will serve thee faith - ful - ly.

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The people standing, the Celebrant begins

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Then the Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Sung by all.

GLORIA IN EXCELSIS

Anglican chants; J. Foster & G. Martin

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world; have mer - cy on us;
you are seated at the right hand of the Father; re - ceive our prayer.

5. For you a-lone are the Holy One, you a - lone are the Lord,
6. you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. A - men.

The Celebrant says to the people

THE COLLECT OF THE DAY

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

THE OLD TESTAMENT LESSON

Exodus 12.1-14

Lector A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People Thanks be to God.

The psalm is recited in unison.

PSALM 149 *Cantate Domino*

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *

- and punishment on the peoples;
 8 To bind their kings in chains *
 and their nobles with links of iron;
 9 To inflict on them the judgment decreed; *
 this is glory for all his faithful people.
 Hallelujah!

THE EPISTLE

Romans 13.8-14

Lector A Reading from the Letter of Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People Thanks be to God.

Sung by all.

THE SEQUENCE HYMN

MENDON



1. Je - sus, where-'er thy peo - ple meet, there they be -
 2. For thou, with - in no walls con - fined, in - hab - it -
 3. Dear Shep - herd of thy cho - sen few, thy for - mer
 4. Lord, we are few, but thou art near; nor short thine



hold thy mer - cy - seat; where-'er they seek thee
 est the hum - ble mind; such ev - er bring thee
 mer - cies here re - new; here to our wait - ing
 arm, nor deaf thine ear: O rend the heavens, come



thou art found, and ev - ery place is hal - lowed ground.
 when they come, and, go - ing, take thee to their home.
 hearts pro - claim the sweet-ness of thy sav - ing name.
 quick - ly down, and make a thou - sand hearts thine own!

Then, all standing, the Priest reads the Gospel, first saying

THE HOLY GOSPEL

Matthew 18.15-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

THE SERMON

The Rev'd Molly Payne-Hardin

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively.

THE PRAYERS OF THE PEOPLE *Form III*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect

Said by all.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE BLESSING

Sung by all.

THE CLOSING HYMN

UBI CARITAS (MURRAY)

Refrain



God is love, and where true love is God him-self is there.



1. Here in Christ we gath - er, love of Christ our call - ing.



2. When we Chris-tians gath - er, mem - bers of one Bo - dy,



3. Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

TRINITY EPISCOPAL CHURCH

*The mission of Trinity Episcopal Church is to celebrate Christ through steadfast worship,
inclusive hospitality and service to all.*

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