

# The Thirteenth Sunday after Pentecost

30 August 2020

*Take  
up your  
and  
follow*

*Cross  
Christ*

**Trinity Episcopal Church  
Watertown, New York**



**THE VOLUNTARY** *Sonatina*

Christian Fink (1783-1846)

*Sung by all.*

**THE OPENING HYMN**

LEONI



1. The God of A - braham praise, who reigns en - throned a - bove;  
2. He by him - self hath sworn: we on his oath de - pend;  
3. There dwells the Lord, our King, the Lord, our Right - eous-ness,  
4. The God who reigns on high the great arch - an - gels sing,  
5. The whole tri - um - phant host give thanks to God on high;



An - cient of ev - er - last - ing days, and God of love;  
we shall, on ea - gle-wings up - borne, to heaven a - scend:  
tri - um - phant o'er the world and sin, the Prince of Peace;  
and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
"Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



the Lord, the great I AM, by earth and heaven con - fessed:  
we shall be - hold his face, we shall his power a - dore,  
on Zi - on's sa - cred height his king - dom he main-tains,  
Who was, and is, the same, and ev - er - more shall be:  
hail A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

*The people standing, the Celebrant begins*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Then the Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Sung by all.*

**GLORIA IN EXCELSIS**

*Anglican chants; J. Foster & G. Martin*

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
4. you take away the sin of the world; have mer - cy on us;  
you are seated at the right hand of the Father; re - ceive our prayer.

5. For you a-lone are the Holy One, you a - lone are the Lord,  
6. you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. A - men.

*The Celebrant says to the people*

**THE COLLECT OF THE DAY**

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

*Lector* A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The psalm is recited in unison.*

**PSALM 105.1-6, 23-26, 45b** *Confitemini Domino*

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; \*  
continually seek his face.

5 Remember the marvels he has done, \*  
 his wonders and the judgments of his mouth,  
 6 O offspring of Abraham his servant, \*  
 O children of Jacob his chosen.  
 23 Israel came into Egypt, \*  
 and Jacob became a sojourner in the land of Ham.  
 24 The Lord made his people exceedingly fruitful; \*  
 he made them stronger than their enemies;  
 25 Whose heart he turned, so that they hated his people, \*  
 and dealt unjustly with his servants.  
 26 He sent Moses his servant, \*  
 and Aaron whom he had chosen.  
 45b Hallelujah!

**THE EPISTLE**

*Romans 12.9-21*

*Lector* A Reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Sung by all.*

**THE SEQUENCE HYMN**

BOURBON

1. Take up your cross, the Sa - vior said, if  
 2. Take up your cross, let not its weight fill  
 3. Take up your cross, heed not the shame, and  
 4. Take up your cross, then, in his strength, and  
 5. Take up your cross, and fol - low Christ, nor

you would my dis - ci - ple be; take up your cross with  
 your weak spi - rit with a - larm; his strength shall bear your  
 let your fool - ish heart be still; the Lord for you ac -  
 calm - ly ev - ery dan - ger brave: it guides you to a -  
 think till death to lay it down; for on - ly those who

wil - ling heart, and hum - bly fol - low af - ter me.  
 spi - rit up, and brace your heart, and nerve your arm.  
 cept - ed death up - on a cross, on Cal - vary's hill.  
 bun - dant life and leads to vic - tory o'er the grave.  
 bear the cross may hope to wear the glo - rious crown.

*Then, all standing, the Priest reads the Gospel, first saying*

**THE HOLY GOSPEL**

*Matthew 16.21-28*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The people are seated.*

**THE SERMON**

The Rev'd Molly Payne-Hardin

*The people stand.*

**THE NICENE CREED**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Leader and People pray responsively.*

**THE PRAYERS OF THE PEOPLE** *Form III*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect*

*Said by all.*

### THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### THE BLESSING

*Sung by all.*

### THE CLOSING HYMN

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heaven to
2. Come, al - mighty - y to de - liv - er, let us all thy
3. Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down,      fix in us      thy hum - ble dwell - ing, all thy  
 life re - ceive;      sud - den - ly      re - turn, and nev - er, nev - er -  
 let us be;      let us see      thy great sal - va - tion per - fect -  
  
 faith - ful mer - cies crown.      Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave.      Thee we would be al - way bless - ing,  
 ly re - stored in thee:      changed from glo - ry in - to glo - ry,  
  
 pure, un - bound - ed love thou art;      vis - it us with  
 serve thee as thy hosts a - bove,      pray, and praise thee  
 till in heaven we take our place,      till we cast our  
  
 thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

**THE VOLUNTARY** *Prelude & Fugue in C ("Little")*, BWV553      attrib. Johann Seb. Bach (1685-1750)

## TRINITY EPISCOPAL CHURCH

*The mission of Trinity Episcopal Church is to celebrate Christ through steadfast worship,  
inclusive hospitality and service to all.*

**The Right Reverend Dr. DeDe Duncan-Probe**, *Bishop of Central New York*

**The Reverend Molly Payne-Hardin**, *Rector*  
rector@trinitywatertown.org

**Kyle P. Ramey**, *Organist & Choirmaster*  
music@trinitywatertown.org

**Sue Ellen Ebersol**, *Parish Administrator*  
office@trinitywatertown.org

**Lee H. Ebersol**, *Sexton*  
sexton@trinitywatertown.org

### TODAY'S WORSHIP ASSISTANTS

Jim Koch, Alice Jean Boucher, *Lectors*  
Bonnie Byrne, *Intercessor*  
Kyle Ramey, *Video Production*

227 Sherman Street | Watertown, New York 13601 | 315.788.6290 | [www.trinitywatertown.org](http://www.trinitywatertown.org)