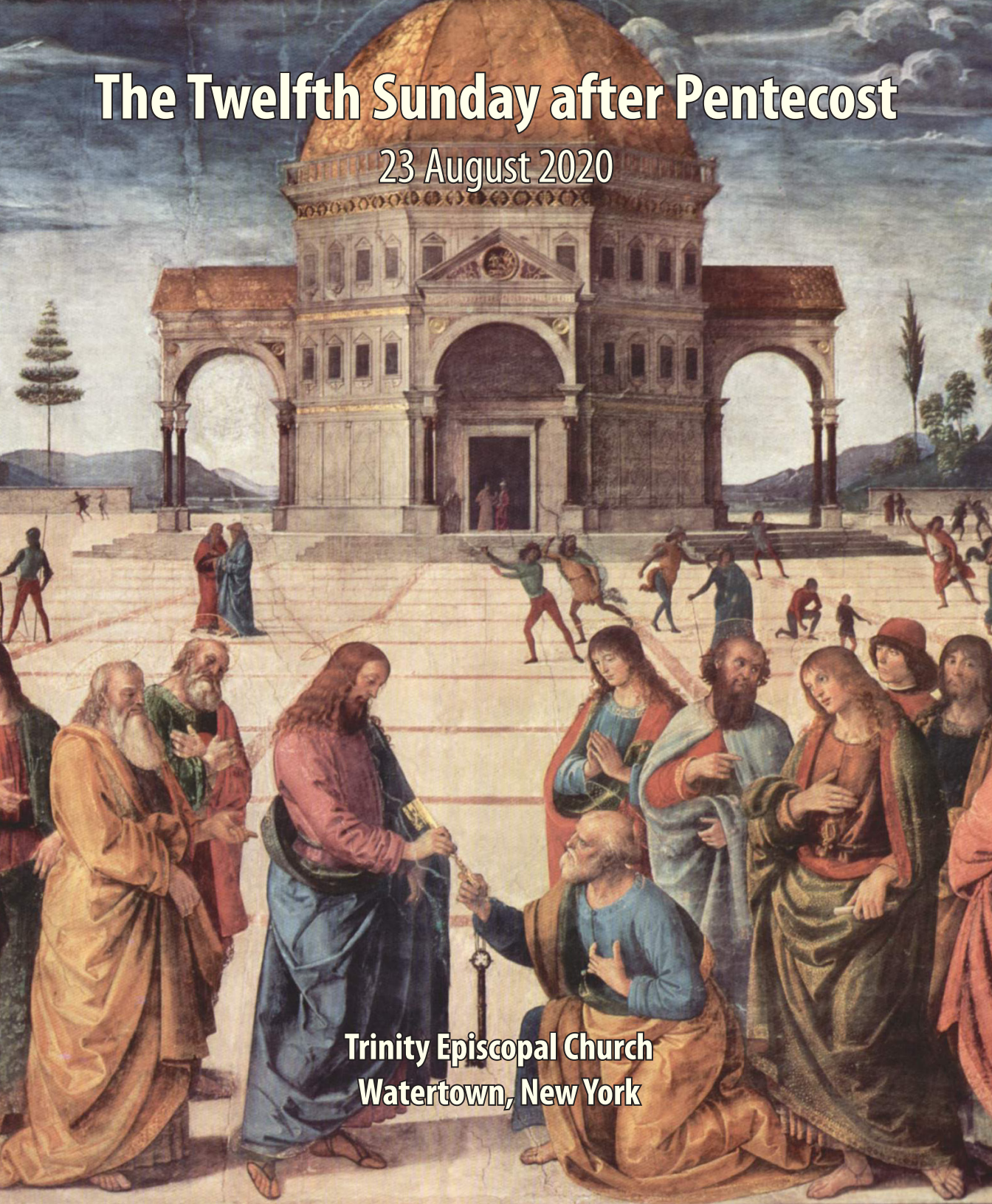


# The Twelfth Sunday after Pentecost

23 August 2020



Trinity Episcopal Church  
Watertown, New York



**THE VOLUNTARY** *Melody*

Alfred Hollins (1865-1942)

*Sung by all.*

**THE OPENING HYMN**

Moscow



1. Christ for the world we sing! The world to  
2. Christ for the world we sing! The world to  
3. Christ for the world we sing! The world to  
4. Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row-worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

*The people standing, the Celebrant begins*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Then the Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Sung by all.*

**GLORIA IN EXCELSIS**

*Anglican chants; J. Foster & G. Martin*

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
4. you take away the sin of the world; have mer - cy on us;  
you are seated at the right hand of the Father; re - ceive our prayer.

5. For you a-lone are the Holy One, you a - lone are the Lord,  
6. you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. A - men.

*The Celebrant says to the people*

**THE COLLECT OF THE DAY**

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Lector* A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The psalm is recited in unison.*

**PSALM 124** *Nisi quia Dominus*

- 1 If the LORD had not been on our side, \*  
let Israel now say;
- 2 If the LORD had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the LORD! \*  
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, \*  
the maker of heaven and earth.

**THE EPISTLE**

*Romans 12.1-8*

*Lector* A Reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God— what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Sung by all.*

## THE SEQUENCE HYMN

BEVAN



1. "Thou art the Christ, O Lord, The Son of God, most high!" For  
2. Oh! Pe - ter was most blest with bless-ed - ness un - priced, who,  
3. Oh bright tri - um - phant faith! Oh cour-age void of fears! Oh



ev - er be a - dored, that Name in earth and sky. In  
taught of God, con - fessed the God - head in the Christ! For  
love, most strong in death! Oh pen - i - ten - tial tears! By



which, though mor - tal strength may fail, the saints of God at last pre - vail!  
of thy Church, Lord, thou didst own thy saint a true foun - da - tion - stone.  
these, Lord, keep us lest we fall, and make us go where thou shalt call.

*Then, all standing, the Priest reads the Gospel, first saying*

## THE HOLY GOSPEL

*Matthew 16.13-20*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The people are seated.*

## THE SERMON

The Rev'd Molly Payne-Hardin

*The people stand.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Leader and People pray responsively.*

**THE PRAYERS OF THE PEOPLE** *Form III*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect*

*Said by all.*

### THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### THE BLESSING

*Sung by all.*

### THE CLOSING HYMN

HOLLINGSIDE



1. Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2. Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

THE VOLUNTARY *Fughetta*

Antonín Dvořák (1841-1904)

*The front of this bulletin features a portion of  
'Christ Handing the Keys to St. Peter' (1481-82)  
Pietro Perugino (c. 1446-1523)*

Fresco, 130" x 220"  
Sistine Chapel, Vatican City

## TRINITY EPISCOPAL CHURCH

*The mission of Trinity Episcopal Church is to celebrate Christ through steadfast worship,  
inclusive hospitality and service to all.*

**The Right Reverend Dr. DeDe Duncan-Probe**, *Bishop of Central New York*

**The Reverend Molly Payne-Hardin**, *Rector*  
rector@trinitywatertown.org

**Kyle P. Ramey**, *Organist & Choirmaster*  
music@trinitywatertown.org

**Sue Ellen Ebersol**, *Parish Administrator*  
office@trinitywatertown.org

**Lee H. Ebersol**, *Sexton*  
sexton@trinitywatertown.org

### TODAY'S WORSHIP ASSISTANTS

Felicity Hallanan, Evelyn Rule, *Lectors/Intercessors*  
Kyle Ramey, *Video Production*

227 Sherman Street | Watertown, New York 13601 | 315.788.6290 | [www.trinitywatertown.org](http://www.trinitywatertown.org)