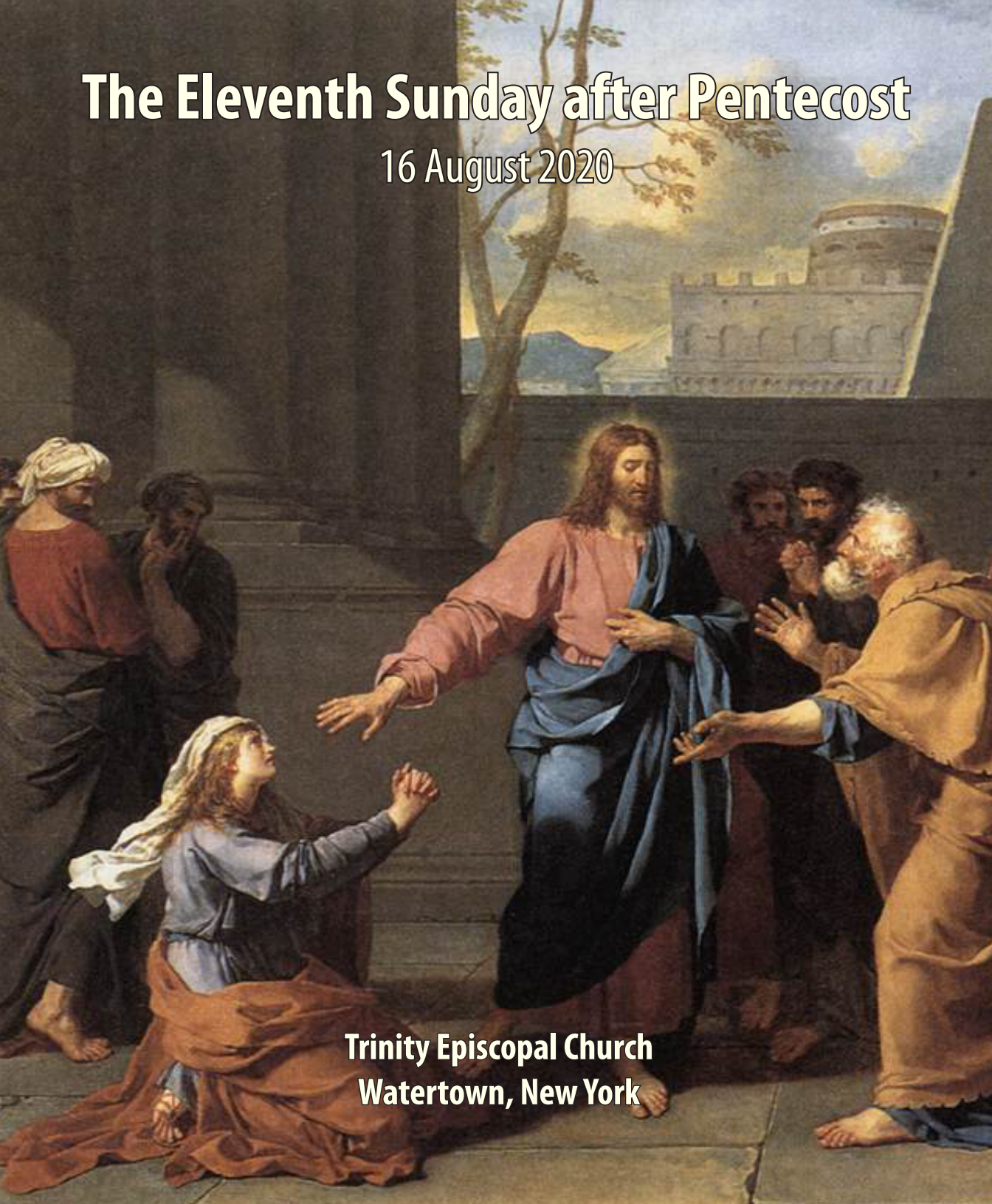


The Eleventh Sunday after Pentecost

16 August 2020



Trinity Episcopal Church
Watertown, New York



THE VOLUNTARY *Melody*

Alfred Hollins (1865-1942)

Sung by all.

THE OPENING HYMN

BEECHER



1. There's a wide - ness in God's mer - cy like the wide - ness
2. There is no place where earth's sor - rows are more felt than
3. For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus - tice,
up in heaven; there is no place where earth's fail - ings
of the mind; and the heart of the E - ter - nal



which is more than lib - er - ty. There is wel - come
have such kind - ly judg - ment given. There is plen - ti -
is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is
ful re - demp - tion in the blood that has been shed; there is
but more faith - ful, we should take him at his word; and our



mer - cy with the Sa - vior; there is heal - ing in his blood.
joy for all the mem - bers in the sor - rows of the Head.
life would be thanks - giv - ing for the good - ness of the Lord.

The people standing, the Celebrant begins

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Then the Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Sung by all.

GLORIA IN EXCELSIS

Anglican chants; J. Foster & G. Martin

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.

5. For you alone are the Holy One, you alone are the Lord,
6. you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Celebrant says to the people

THE COLLECT OF THE DAY

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lector A Reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.

People Thanks be to God.

The psalm is recited in unison.

PSALM 133 *Ecce, quam bonum!*

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

THE EPISTLE*Romans 11.1-2a, 29-32**Lector* A Reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.*People* Thanks be to God.*Sung by all.***THE SEQUENCE HYMN**

ST. MATTHEW



1. Thine arm, O Lord, in days of old was strong to
 2. And lo! thy touch brought life and health, gave hear - ing,
 3. Be thou our great de - liv - erer still, thou Lord of



heal and save; it tri - umphed o'er dis - ease and death, o'er
 strength, and sight; and youth re - newed and fren - zy calmed, owned
 life and death; re - store and quick - en, soothe and bless, with



dark - ness and the grave. To thee they went, the
 thee, the Lord of light: and now, O Lord, be
 thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Then, all standing, the Priest reads the Gospel, first saying

THE HOLY GOSPEL

Matthew 15.10-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

THE SERMON

The Rev'd Molly Payne-Hardin

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively.

THE PRAYERS OF THE PEOPLE *Form III*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect

Said by all.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSING

Sung by all.

THE CLOSING HYMN

OLD 113TH



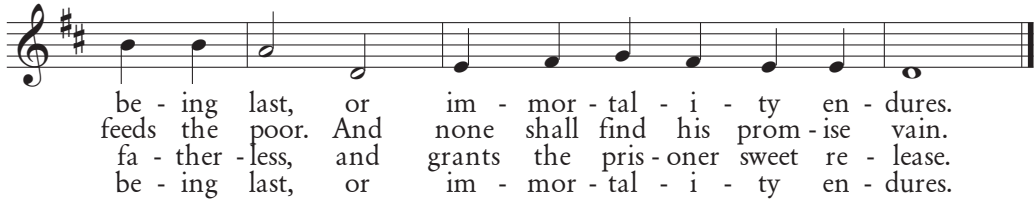
1. I'll praise my Ma - ker while I've breath; and when my voice is
2. How hap - py they whose hopes re - ly on Is - rael's God, who
3. The Lord pours eye - sight on the blind; the Lord sup - ports the
4. I'll praise him while he lends me breath; and when my voice is



lost in death, praise shall em - poly my no - bler powers. My
made the sky, and earth and seas with all their train; whose
faint - ing mind and sends the la - boring con - science peace. He
lost in death, praise shall em - poly my no - bler powers. My



days of praise shall ne'er be past while light and thought and
truth for ev - er stands se - cure, who saves the op - pressed, and
helps the strang - er in dis - tress, the wid - owed and the
days of praise shall ne'er be past while light and thought and



THE VOLUNTARY *Fughetta*

Antonín Dvořák (1841-1904)

*The front of this bulletin features a portion of
'The Canaanite Woman' (1784)
Jean-Germain Drouais (1817-1900)*

Oil on canvas, 45 x 57.5 inches
Musée du Louvre
Paris, France

TRINITY EPISCOPAL CHURCH

*The mission of Trinity Episcopal Church is to celebrate Christ through steadfast worship,
inclusive hospitality and service to all.*

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