The Third Sunday of Easter

26 April 2020

Trinity Episcopal Church
Watertown, New York

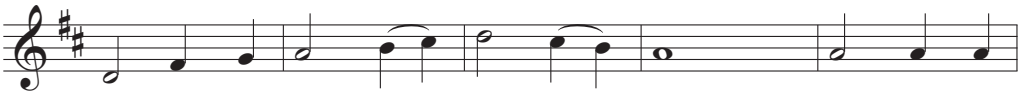
TRINITY
EPISCOPAL CHURCH
Founded 31 May 1828

THE LITURGY OF THE WORD, RITE II
The Third Sunday of Easter
26 April 2020

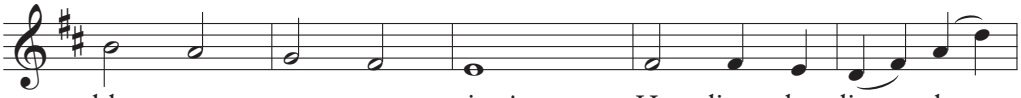
THE VOLUNTARY *Improvisation on 'Duke Street'* Michael Burkhardt (b. 1957)

THE WORD OF GOD

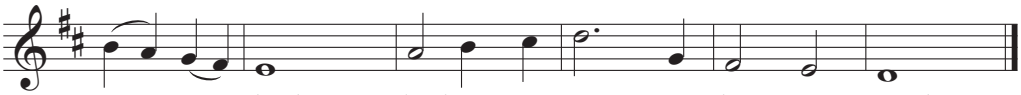
Sung by all.
THE OPENING HYMN DUKE STREET



1. I know that my Re - deem - er lives; what joy this
2. He lives tri - um - phant from the grave, he lives e -
3. He lives to bless me with his love, he lives to
4. He lives, all glo - ry to his name! He lives, my



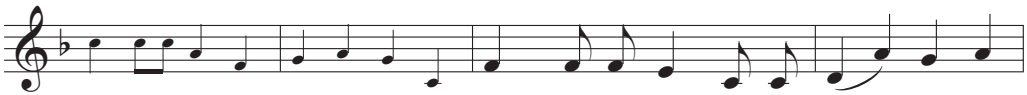
blest as - sur - ance gives! He lives, he lives, who
ter - nal - ly to save, he lives all - glor - ious
plead for me a - bove, he lives my hun - gry
Sav - ior, still the same. what joy this blest as -



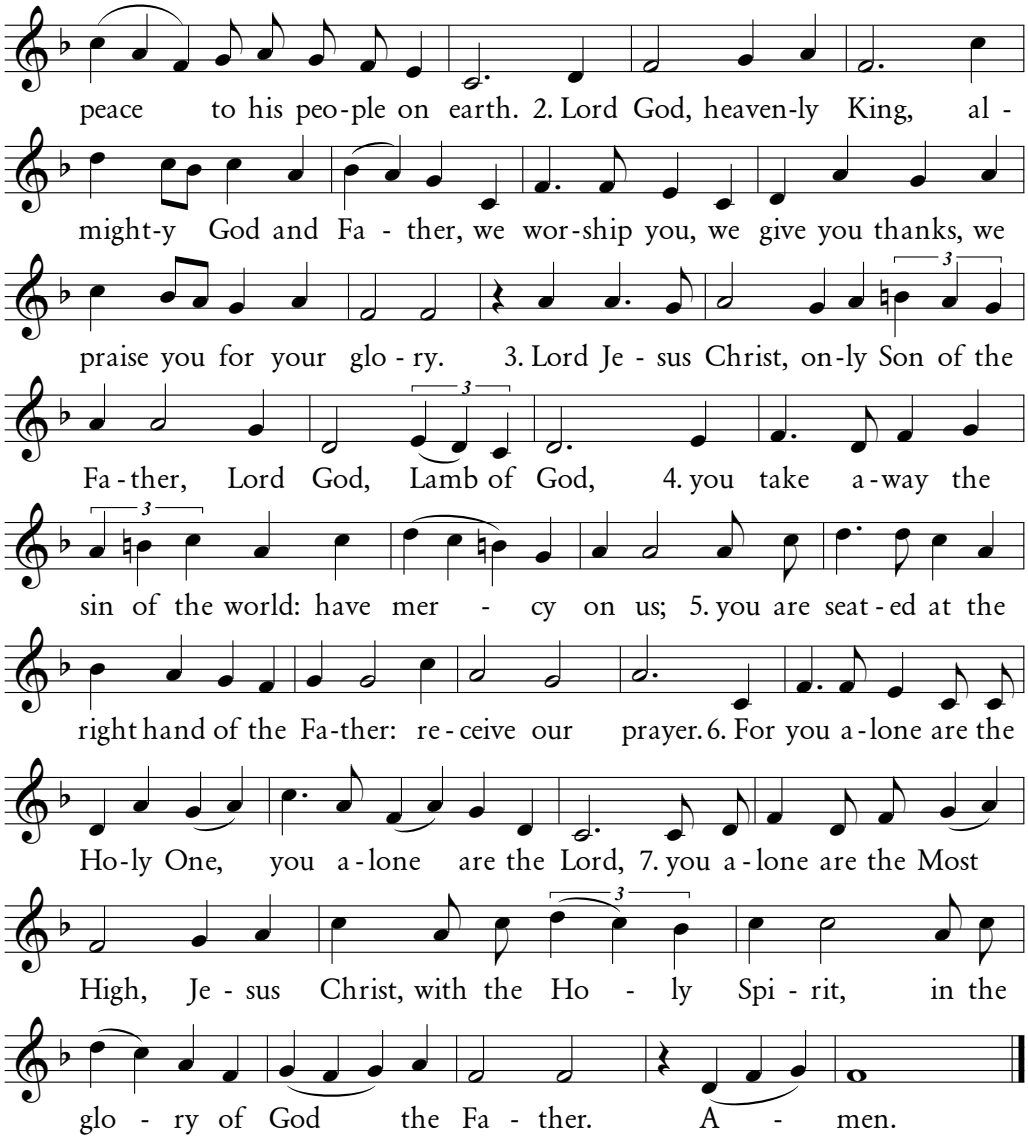
once was dead; he lives, my ev - er - liv - ing Head.
in the sky, he lives ex - alt - ed there on high.
soul to feed, he lives to help in time of need.
sur - ance gives, I know that my Re - deem - er lives!

The people standing, the Celebrant begins
Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.
Then the Celebrant says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Sung by all.
GLORIA IN EXCELSIS Robert Powell



1. Glo-ry to God in the high - est, and



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The Celebrant says to the people

THE COLLECT OF THE DAY

The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

The First Lesson *Acts 2.14a, 36-41*

Lector A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.
People Thanks be to God.

The psalm is recited in unison.

Psalm 116.1-3, 10-17 *Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."
10 How shall I repay the Lord *
for all the good things he has done for me?
11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
12 I will fulfill my vows to the Lord *
in the presence of all his people.
13 Precious in the sight of the Lord *
is the death of his servants.
14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
16 I will fulfill my vows to the Lord *
in the presence of all his people,
17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

The Epistle Lesson *1 Peter 1.3-9*

Lector A Reading from the First Book of Peter.

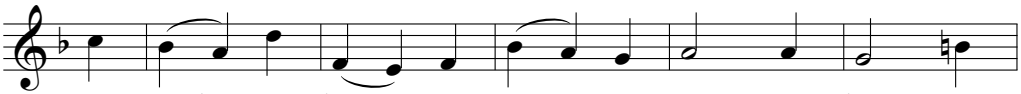
If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

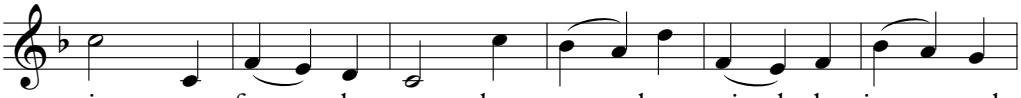
Lector The Word of the Lord.
People Thanks be to God.

Sung by all.

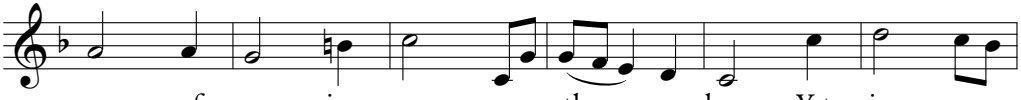
The Sequence Hymn Surrey



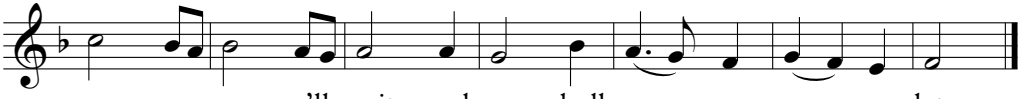
1. Dear Lord, we long to see your face, to know you
2. Dear Lord, we do not know the way, nor clear - ly
3. We find it hard, Lord, to be - lieve; all hab - it
4. You come to us, our God, our Lord; you do not



ris - en from the grave, but we have missed the joy and
see the path a - head; so of - ten, there - fore, we de -
makes us want to prove; we would with eye and hand per -
show your hands and side; but faith has its more blest re -



grace of see - ing you as oth - ers have. Yet in your
lay and doubt your power to raise the dead. Yet with you
ceive the truth and per - son whom we love. Yet, as in
ward – in love's as - sur - ance we con - fide. Now we be -



com - pa - ny we'll wait and we shall see you, soon or late.
we will firm - ly stay; you are the Truth, the Life, the Way.
fel - low - ship we meet, you come your-self each one to greet.
lieve, that we may know, and in that know - ledge dai - ly grow.

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Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel *Luke 24.13-35*

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

The Sermon The Rev'd Molly Payne-Hardin

The people stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers.

The Prayers of the People *Form II*

I ask your prayers for God's people throughout the world: for our Presiding Bishop Michael Curry, for our Bishop DeDe Duncan-Probe, for our rector, Molly Payne-Hardin, for Emmanuel Church in Adams and their priest Dr. Jerry Wichelns, and for St. Ann's Church in Afton and their rector David Hanselman. We pray for this gathering, Trinity Church Watertown and Trinity Church Lowville. We pray for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace, for goodwill among nations, and for the well-being of all people.
We pray for every government managing limited healthcare resources during this COVID-19

response. We pray for the leaders of this country who are making decisions about the economic health of our country. We pray for our citizens whose jobs, income, or home environments put them at increased risk during this pandemic. We pray that all in government and public health will be led to wise and prudent decisions, especially for the poor and disenfranchised, during this time of crisis.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those on our parish prayer list, especially Char, Ann, Tom, Rosemary, George, Peter and Bernie, Paul, and Linda and for their families and friends who comfort and encourage them. We pray especially for those who are gravely ill from COVID-19, that God may be present to them in their weakness and bring them in strength to a new day. For the doctors and nurses caring for all who are sick, we pray that they are strengthened with Christ's life-giving Spirit and that their ministries to the health of the community may be promoted and God's creation glorified.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. We pray for those who are wrestling with issues of faith. We pray for all who are facing deep discouragement and hopelessness today and at this time of their lives; may they know the peace that passes understanding.
Pray that all may find and be found by God.

Silence

I ask your prayers for the departed. We pray especially for those who are suffering from COVID-19 and for those who have died without being able to touch their families. We pray for those who funerals have been delayed by this pandemic and for their families who mourn. We pray for funeral directors and their employees who work faithfully at this time to meet the needs of families.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect

Said by all.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

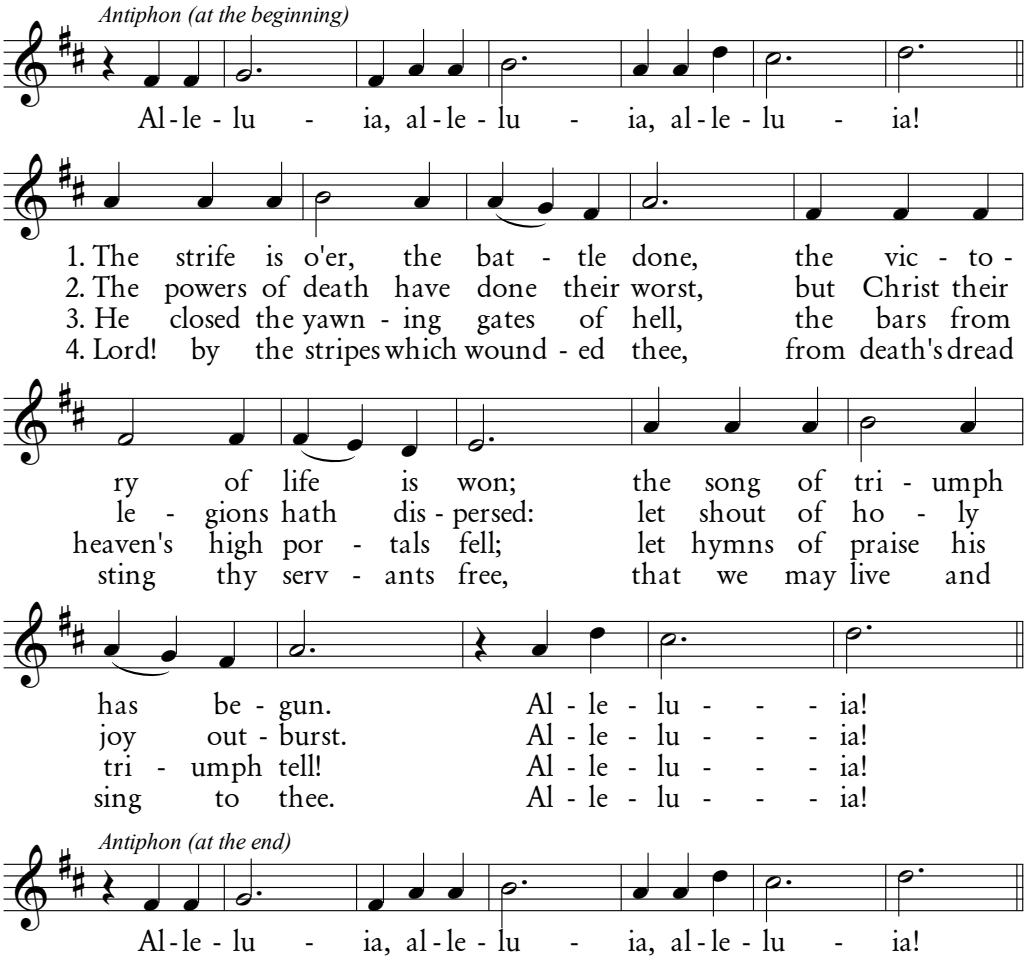
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Sung by all.

The Closing Hymn Victory



The Voluntary *Paraphrase sur un chœur de 'Judas Maccabæus'* Alexandre Guilmant (1837-1911)

The front of this bulletin features a portion of
'The Supper at Emmaus' (1633-39)
Matthias Stom (c. 1600 - after 1652)

Museo Nacional Thyssen-Bornemisza
Madrid, Spain

TRINITY EPISCOPAL CHURCH

The mission of Trinity Episcopal Church is to celebrate Christ through steadfast worship, inclusive hospitality and service to all.

The Right Reverend Dr. DeDe Duncan-Probe, *Bishop of Central New York*

The Reverend Molly Payne-Hardin, *Rector*
rector@trinitywatertown.org

Kyle P. Ramey, *Organist & Choirmaster*
music@trinitywatertown.org

Sue Ellen Ebersol, *Parish Administrator*
office@trinitywatertown.org

Lee H. Ebersol, *Sexton*
sexton@trinitywatertown.org

227 Sherman Street | Watertown, New York 13601 | 315.788.6290 | www.trinitywatertown.org